

# Corporate Parenting Panel

## AGENDA

**DATE:** Tuesday 17 March 2015

**TIME:** 7.30 pm

**VENUE:** Committee Room 5,  
Harrow Civic Centre

### **MEMBERSHIP** (Quorum 3)

---

**Chair:** Councillor Mitzi Green

**Councillors:**

Simon Brown  
Margaret Davine  
Kairul Kareema Marikar

Christine Bednell  
Janet Mote (VC)

### **Reserve Members:**

---

- |                          |                  |
|--------------------------|------------------|
| 1. Mrs Rekha Shah        | 1. Lynda Seymour |
| 2. Ms Pamela Fitzpatrick | 2. Ameet Jogia   |
| 3. Sasi Suresh           |                  |
| 4. Jo Dooley             |                  |

**Contact:** Maria Farrell, Democratic and Electoral Services Officer  
Tel: 020 8424 1367 E-mail: [maria.farrell@harrow.gov.uk](mailto:maria.farrell@harrow.gov.uk)

# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **3. MINUTES (Pages 5 - 12)**

That the minutes of the meeting held on 2 December 2014 be taken as read and signed as a correct record.

## **4. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Thursday 12 March 2015. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## **5. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

## **6. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

- 7. ACTIVITY AND PERFORMANCE REPORT** (Pages 13 - 32)  
Report of the Interim Corporate Director of Children and Families.
- 8. CORPORATE PARENTING STRATEGY** (Pages 33 - 62)  
Report of the Interim Corporate Director of Children and Families.
- 9. FEEDBACK ON CELEBRATION OF ACHIEVEMENT EVENT** (Pages 63 - 68)  
Report of the Interim Corporate Director of Children and Families.
- 10. BEYOND LIMITS GROUP** (Pages 69 - 74)  
Report of the Interim Corporate Director of Children and Families.
- 11. VIRTUAL SCHOOL IMPROVEMENT PLAN** (Pages 75 - 96)  
Report of the Interim Corporate Director of Children and Families.
- 12. UPDATE FOR CORPORATE PARENTING PANEL REGARDING CHILDREN LOOKED AFTER HEALTH SERVICE** (Pages 97 - 98)  
Report of the Designated Nurse for Safeguarding and Children Looked After.
- 13. HOUSING FOR CARE LEAVERS** (Pages 99 - 102)  
Report of the Interim Corporate Director of Children and Families.
- 14. PERSISTENT SCHOOL ABSENCE FOR CHILDREN LOOKED AFTER** (Pages 103 - 108)  
Report of the Interim Corporate Director of Children and Families.
- 15. ANY OTHER URGENT BUSINESS**  
Which cannot otherwise be dealt with.
- 16. AGENDA TRACKER\_** (Pages 109 - 110)

## **AGENDA - PART II - NIL**

### **\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]

